RECEIVED **CENTRAL FAX CENTER** 

SEP 2 9 2005

Intel Corporation 4500 S. Dobson Road, MS: OC2-157

Chandler, AZ 85248

Intel Legal Team

Page 1 of 12

Urgent

Confidential

Date: 29-Sep-05

To:

Fax:

Art Unit:

Examiner: Rampuria, Satish

(571) 273-8300

2124

**USPTO** 

From:

Fax:

M/S:

Sharmini N. Green

Intel Corporation

(480) 715-7738

Subject: Application No.: 09/886,585

Filed: 06/21/2001

Docket No: 42390P11237 Inventor: Daniel M. Lavery, et al.

A CONFIRMATION COPY OF THIS DOCUMENT:

WILL NOT BE SENT

I hereby certify that the below listed correspondence is being facsimile transmitted to the USPTO to: Mail Stop: AMENDMENT, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313 on 9/29/05.

Lisa M. Hopkinson

Date: September 29, 2005

Included in this transmission:

Fax Cover Sheet (1 page) Transmittal Form (1 page)

Amendment and Response (10 pages)

Important Notice

This information is intended to be for the use of the individual or entity named on this transmittal sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify the sender by telephone immediately so that arrangements can be made for the retrieval of the original document at no cost to

~~~~ /AA AA

|                                                                                                                                                                                                                                                                                                                                                    |           | us                                                                                                                                                                                                                              | A<br>Pateni and Tre | pproved for<br>scemark Off    | use Mrc<br>Sco; U.S.                                  | DEPARTMENT OF COMMERCE              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------|-------------------------------------------------------|-------------------------------------|--|
| Under the Federwork Reduction Act of 1995                                                                                                                                                                                                                                                                                                          | 00 02/00A | s are remitted to respond to a co                                                                                                                                                                                               | hection of info     | anaunon unis                  | न्द्रण ॥ तीव                                          | DIANE U ASPEL DINE COUNTY DIVINORS. |  |
| TRANSMITTAL                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                 |                     | 09/846,585                    |                                                       |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                    |           | Filing Oate                                                                                                                                                                                                                     |                     | G/21/2001<br>Daniel M, Levery |                                                       |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                    |           | First Named Inventor                                                                                                                                                                                                            |                     |                               |                                                       |                                     |  |
| , 0,                                                                                                                                                                                                                                                                                                                                               |           | Art Unit                                                                                                                                                                                                                        | 2134                |                               |                                                       |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                    | riant     | Examinor Name                                                                                                                                                                                                                   | Salien Rem          | рила                          | <b></b> –                                             |                                     |  |
| (to be used for all correspondence after initial filing)                                                                                                                                                                                                                                                                                           |           | Attorney Docker Number 42390P11237                                                                                                                                                                                              |                     | 137                           |                                                       |                                     |  |
| Told Number of Pages in This Submission                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                                                                                 |                     |                               |                                                       |                                     |  |
| ENCLOSURES (Check all that apply)  After Allewanes Communication to TC                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                                                 |                     |                               |                                                       |                                     |  |
| Fee Transmitted Form  Fee Attached  Amendmont/Reply  After Final  Affidavits/declaration(s)  Extension of Time Request  Express Abandonmont Request  Information Disclosure Statement  Contined Copy of Pharity  Document(s)  Reply to Missing Pariss                                                                                              | Rem       | Drawing(s) Licensing-related Papers Patition Petition to Convert to a Provisional Application Power of Attorney, Revocal Change of Correspondence Terminal Disclaimer Request for Refund CD, Number of CD(s) Landscape Table on | Address             |                               | of Appeal<br>Appeal<br>Appeal<br>Propriet<br>Status L | nclosure(s) (pleasé idéntify        |  |
| Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53                                                                                                                                                                                                                                                                            | ATURE     | OF APPLICANT, ATI                                                                                                                                                                                                               | ORNEY,              | OR AGE                        | NT                                                    |                                     |  |
| Firm Name INTEL CORPORATION                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                 |                     |                               |                                                       |                                     |  |
| Signature Shewin free                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                                                                                                 |                     |                               |                                                       |                                     |  |
| Printed name SHARMINI N. GREEN                                                                                                                                                                                                                                                                                                                     | 极         |                                                                                                                                                                                                                                 |                     |                               |                                                       |                                     |  |
| Date SEPTEMBER 29, 2005                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                                                                                 | Reg. No.            | 41,410                        |                                                       |                                     |  |
| CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |           |                                                                                                                                                                                                                                 |                     |                               |                                                       |                                     |  |
| Signature                                                                                                                                                                                                                                                                                                                                          | MΦ        | Josenson                                                                                                                                                                                                                        | <u></u>             |                               |                                                       |                                     |  |
| Typed or printed name                                                                                                                                                                                                                                                                                                                              | son       |                                                                                                                                                                                                                                 |                     |                               | Date                                                  | Saptomber 29, 2005                  |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is in file (unit by the USPTO in process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.1 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USFTO. Time will vary depending upon the individual case, any comments on the amount of time you require to complete his form and/or suggestions for reducing this burdon, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, e.O. Box 1450, Alexandria, VA. 22313-1450.

ADDRESS SEND TO: Commissional for Patents, P.O. Box 1450, Alexandria, VA. 22313-1450.

If you need essistance in completing the form, call 1-800-PTO-9199 and solect option 2.

42390P11237

**PATENT** 

RECEIVED
CENTRAL FAX CENTER

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

SEP 2 9 2005

| In re Application of:                                                          | )                            |
|--------------------------------------------------------------------------------|------------------------------|
| Daniel M. Lavery, et al.                                                       | ) Examiner: Rampuria, Satish |
| Serial No.: 09/886,585                                                         | ) Art Unit: 2124             |
| Filing Date: 06/21/2001                                                        | )<br>)                       |
| For: METHOD AND APPARATUS FOR COMPILER-GENERATED TRIGGERING OF AUXILIARY CODES |                              |

## CERTIFICATE OF MAILING/TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date indicated below and that this paper or fee has been addressed to Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, Fax number (571)-273-8300.

Mail Stop: Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

## AMENDMENT AND RESPONSE

Dear Sir:

In response to the Office Action mailed on June 30, 2005, please enter the following amendments and consider the following remarks